



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

News media information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
TTY: 1-888-835-5322

**Vol. 37 No. 47**

**March 09, 2018**

---

## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

---

### PUBLIC NOTICES

---

Report No: SAT-01306 Released: 03/09/2018. SATELLITE POLICY BRANCH INFORMATION. (DA No. 18-228) Actions Taken. IB . Contact: (202) 418-0719, TTY: 1-888-835-5322 [DA-18-228A1.pdf](#)

Report No: SAT-01305 Released: 03/09/2018. SATELLITE POLICY BRANCH INFORMATION Satellite Space Applications Accepted for Filing. IB . Contact: (202) 418-0719, TTY: 1-888-835-5322 [DOC-349642A1.pdf](#)

Report No: TEL-01896S Released: 03/09/2018. STREAMLINED INTERNATIONAL APPLICATIONS ACCEPTED FOR FILING. (DA No. 18-225) [DA-18-225A1.pdf](#)

Report No: TEL-01897NS Released: 03/09/2018. NON-STREAMLINED INTERNATIONAL APPLICATIONS/PETITIONS ACCEPTED FOR FILING. (DA No. 18-227) [DA-18-227A1.pdf](#)

Released: 03/09/2018. WORLD RADIOCOMMUNICATION CONFERENCE ADVISORY COMMITTEE SCHEDULES FIFTH MEETING FOR APRIL 23, 2018. (DA No. 18-229). (Dkt No 16-185 ). IB . Contact: Michael Mullinix at (202) 418-0491, email: [Michael.Mullinix@fcc.gov](mailto:Michael.Mullinix@fcc.gov) [DA-18-229A1.docx](#) [DA-18-229A1.pdf](#)

Released: 03/09/2018. WORLD RADIOCOMMUNICATION CONFERENCE ADVISORY COMMITTEE MEETINGS OF INFORMAL WORKING GROUP THREE AND FOUR. (DA No. 18-226). (Dkt No 16-185 ). IB . Contact: Michael Mullinix at (202) 418-0491, email: [Michael.Mullinix@fcc.gov](mailto:Michael.Mullinix@fcc.gov) [DA-18-226A1.doc](#) [DA-18-226A1.pdf](#)

Report No: 49189 Released: 03/09/2018. BROADCAST ACTIONS. MB [DOC-349621A1.pdf](#) [DOC-349621A2.txt](#)

Report No: 29189 Released: 03/09/2018. BROADCAST APPLICATIONS. MB [DOC-349620A1.pdf](#) [DOC-349620A2.txt](#)

Released: 03/09/2018. FCC ANNOUNCES THE FOURTH MEETING OF THE COMMUNICATIONS SECURITY, RELIABILITY, AND INTEROPERABILITY COUNCIL SCHEDULED FOR MARCH 28, 2018 AT FCC HEADQUARTERS. (DA No. 18-232). PSHSB . Contact: Jeffery Goldthorp at (202) 418-1096, email: [Jeffery.Goldthorp@fcc.gov](mailto:Jeffery.Goldthorp@fcc.gov) or Suzon Cameron at (202) 418-1916, email: [Suzon.Cameron@fcc.gov](mailto:Suzon.Cameron@fcc.gov) [DA-18-232A1.doc](#) [DA-18-232A1.pdf](#)

---

**TEXTS**

---

PI TELECOM INFRASTRUCTURE, LLC AND METROPOLITAN TRANSPORTATION AUTHORITY/PROPOSED MONOPOLE TOWER IN TARRYTOWN, NEW YORK. Order Declining to Require Environmental Assessment. Action by: Deputy Chief, Competition and Infrastructure Policy Division, Wireless Telecommunications Bureau. Adopted: 03/09/2018 by ORDER. (DA No. 18-230). WTB [DA-18-230A1.docx](#) [DA-18-230A1.pdf](#)

\* \* \* \* \*

**ADDENDA: THE FOLLOWING ITEMS, RELEASED MARCH 8, 2018, DID NOT APPEAR IN DIGEST NO. 46:**

---

**PUBLIC NOTICES**

---

Released: 03/08/2018. INSTRUCTIONS FOR SHORT-FORM APPLICATION TO PARTICIPATE IN THE CONNECT AMERICA FUND PHASE II AUCTION (AUCTION 903) SCHEDULED TO BEGIN ON JULY 24, 2018. (DA No. 18-182). (Dkt No 17-182 ) Instructions for completing short-form application (FCC Form 183) to participate in the Connect America Fund Phase II auction (Auction 903). WTB WCB AU [DA-18-182A1.docx](#) [DA-18-182A1.pdf](#)

---

**SPEECHES**

---

REMARKS OF FCC COMMISSIONER MIGNON L. CLYBURN, THE FCC'S WAR ON THE POOR, VOICES FOR INTERNET FREEDOM COALITION. OCMC [DOC-349636A1.docx](#) [DOC-349636A1.pdf](#)